

## **CERTIFICATE OF MAILING**

## UNITED STATES DEPT. OF COMMERCE Pat int and Trademark Office

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

**ASSISTANT COMMISSIONER FOR PATENTS** 

tashington, D.C. 20231

JAN 1 5 2002

"Assistant Commissioner for Patents, Washington, D.C. 20231"

on November 28, 2001

KEVIN J. STEIN Reg. No. 47,966

Attorney for Applicant(s)

Date of Signature

RECEIVED

JAN 2 2 2002

TECH CENTER 1600/2900

Attorney Docket No.: J3511(C)

Applicant: Serial No.: Landa et al. 09/764,829

Filed:

January 17, 2001

For:

**Antimicrobial Antiperspirant Products** 

Group:

1616

Examiner:

A. Pryor

Edgewater, New Jersey 07020

November 28, 2001

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

## **CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims			:		\$ 270.00	·
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

Registration No. 47,966 Attorney for Applicant(s)

KJS/sa

201) 840-2394

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.